



MISSOURI ETHICS COMMISSION  
NON-COMMITTEE EXPENDITURE REPORT  
INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE  07/28/2014	2. FUNCTION OF REPORT (CHECK ONE) <input type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input checked="" type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY  PB TA
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) National Rifle Association Institute for Legislative Action		N141012
4. MAILING ADDRESS ADDRESS: 11250 Waples Mill Road CITY / STATE / ZIP: Fairfax, VA 22030		5. TELEPHONE NUMBER 703-267-1155
6. TYPE OF ELECTION (CHECK ONE) <input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS		7. DATE OF ELECTION August 5, 2014
8. TYPE OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INITIAL REPORT <input checked="" type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER		

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Amendment 5		✓	Master Print 8401 Terminal Road Newington, VA 22122	Flyer	7/28/2014	9,366.56

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)	\$	9,366.56
17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE		M.E.C. ID NO. _____
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT <i>Mary Cole Cochran</i>		DATE 7/28/2014